

**BOC Board of Directors**

**Athletic Trainer (AT) Director Candidate Application**

(Must be typed or *neatly printed*)

**The following attachments are required with this application:**

* *Letter of interest that includes information you deep important to your qualifications for the director position*
* *Copy of your resume/CV*

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| **PERSONAL INFORMATION** | | | | | | | | | | | | | | | | | | | | |
| **Full Name and Credentials** | | | |  | | | | | | | | | | **Today’s Date** | | | Click or tap to enter a date. | | | |
| **BOC Certification No.** | | |  | | | | | | **Certification Date** | | Click or tap to enter a date. | | | | | | | **NPI No.** | |  |
| **Home Address** | |  | | | | | | | | **Business Address** | | | | |  | | | | | |
| **City** |  | | | | | | | | | **City** | | |  | | | | | | | |
| **State** | Choose an item. | | | | | **Zip** | |  | | **State** | | | Choose an item. | | | **Zip** | | |  | |
| **Home Phone** | |  | | | | | | | | **Business Phone** | | | | |  | | | | | |
| **Home Email** | |  | | | | | | | | **Business Email** | | | | |  | | | | | |
| **Gender** | Choose an item. | | | | **If Prefer to Self-Describe:** | | | | |  | | | | | | | | | | |
| **Sex** | Choose an item. | | | | **If Prefer to Self-Describe:** | | | | |  | | | | | | | | | | |
| **Race/Ethnicity** | | Choose an item. | | | | | **If Prefer to Self-Describe:** | | | |  | | | | | | | | | |
| **Age** | Choose an item. | | | | | | **Primary Professional Setting** | | | | | Choose an item. | | | | | | | | |
| **How many hours per week to you work as an Athletic Trainer?** | | | | | | | | | | | | | | |  | | | | | |
| **In what state(s) are you Licensed/Certified/Registered as an Athletic Trainer** | | | | | | | | | | | | | | |  | | | | | |
| **Have you ever been disciplined by a state? \*** | | | | | | | | | | | | | | | Choose an item. | | | | | |
| **Have you ever been disciplined due to criminal or civil charges? \*** | | | | | | | | | | | | | | | Choose an item. | | | | | |
| \*If you answered yes to either question above, please include a written explanation with your application materials. | | | | | | | | | | | | | | | | | | | | |

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| **EDUCATION** | | | | | | |
|  | **College/University** | | **Degree** | | **Date of Degree** | |
| **Graduate** |  | |  | | Click or tap to enter a date. | |
| **Post-Graduate** |  | |  | | Click or tap to enter a date. | |
| **Other** |  | |  | | Click or tap to enter a date. | |
| **CURRENT EMPLOYMENT** | | | | | | |
| **Employer** | |  | | **Start Date** | | Click or tap to enter a date. |
| **Position** | |  | | | | |
| **Responsibilities** | |  | | | | |
| **ATHLETIC TRAINING EXPERIENCES** | | | | | | |
| **Athletic Training Experiences** (List most recent or current experience on Line 1) | | | | **Start Date** | | **End Date** |
|  | | | | Click or tap to enter a date. | | Click or tap to enter a date. |
|  | | | | Click or tap to enter a date. | | Click or tap to enter a date. |
|  | | | | Click or tap to enter a date. | | Click or tap to enter a date. |
| **LEADERSHIP EXPERIENCE** | | | | | | |
| **List the BOC volunteer group(s) you have served.** | | | | **Start Date** | | **End Date** |
|  | | | | Click or tap to enter a date. | | Click or tap to enter a date. |
|  | | | | Click or tap to enter a date. | | Click or tap to enter a date. |
|  | | | | Click or tap to enter a date. | | Click or tap to enter a date. |
| **List any CATA, Foundation and/or NATA offices held.** | | | | **Start Date** | | **End Date** |
|  | | | | Click or tap to enter a date. | | Click or tap to enter a date. |
|  | | | | Click or tap to enter a date. | | Click or tap to enter a date. |
|  | | | | Click or tap to enter a date. | | Click or tap to enter a date. |
| **List any district or state offices held.** | | | | **Start Date** | | **End Date** |
|  | | | | Click or tap to enter a date. | | Click or tap to enter a date. |
|  | | | | Click or tap to enter a date. | | Click or tap to enter a date. |
|  | | | | Click or tap to enter a date. | | Click or tap to enter a date. |

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| **List any NATA, district, or state athletic training committees you have served.** | **Start Date** | **End Date** |
|  | Click or tap to enter a date. | Click or tap to enter a date. |
|  | Click or tap to enter a date. | Click or tap to enter a date. |
|  | Click or tap to enter a date. | Click or tap to enter a date. |
| **Other Leadership Experience (regulatory, community, etc.)** | **Start Date** | **End Date** |
|  | Click or tap to enter a date. | Click or tap to enter a date. |
|  | Click or tap to enter a date. | Click or tap to enter a date. |
|  | Click or tap to enter a date. | Click or tap to enter a date. |
| **QUESTIONS** | | |
| **Have you discussed your Board application, time commitment, and potential travel with your employer?** | | Choose an item. |
| **Will your employer support your service to the BOC and the potential for time away from your job?** | | Choose an item. |
| 1. **Describe what you feel is the most important contribution that you personally can make to the board. Explain a specific experience(s) that prepared you to take on this role.** | | |
| 1. **Describe at least one experience you have in deliberating future strategy for an organization and be sure to include your decision-making methodology.** | | |
| 1. **Describe 1-3 trends or changes in the external environment you believe will have an impact on the BOC’s mission over the next 3-7 years. Explain how you have learned about these trends and how you expect the trends to impact the mission.** | | |
| 1. **Describe what you feel has been the most significant change or impact the BOC has had on the profession of athletic training in the past 10 years.** | | |
| 1. **Explain your approach to understanding the perspectives of colleagues from different backgrounds and provide an example of how you have used this philosophy in your workplace or another setting.** | | |

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| **I confirm the information in this application is accurate to the best of my knowledge.** | Choose an item. |
| **Please submit ALL application materials to Stephanie Huston via email no later than**  **July 11, 2022.**  **Email:** [**StephanieH@bocatc.org**](mailto:StephanieH@bocatc.org) | |